



**THE PAKISTAN STEEL MELTERS ASSOCIATION**  
**APPLICATION FORM**

To,

**The Secretary**  
**Pakistan steel Melters Association, 30 – S Gulberg centre,**  
**84 – D/1 Main Boulevard Gulberg III, Lahore**

APPLICATION FOR MEMBERSHIP OF THE PAKISTAN STEEL MELTERS ASSOCIATION

Dear Sir,

1. I/We hereby apply for membership of the Pakistan Steel Melters Association and send herewith the following amount (for rate admission fee and annual subscription see note 1 & 2):-
 

a) Admission Fee	Rs. _____
b) Annual Subscription	Rs. _____
  
2. I/We undertake to abide by the Memorandum and Articles of Association and the bye - laws of the Association that may be framed from time to time. The particulars of my/our firm (s) are as under:-
  - a) NAME: (of person, firm, company applying for membership)  
\_\_\_\_\_
  - b) ADDRESS: \_\_\_\_\_  
\_\_\_\_\_
  - c) NIC NO. (of Proprietor) : \_\_\_\_\_
  - d) NTN NO. (of firm) : \_\_\_\_\_
  - e) SALE TAX NO. (of firm) : \_\_\_\_\_
  - f) E MAIL ADDRESS(of firm) : \_\_\_\_\_
  - g) DATE OF ESTABLISHMENT : \_\_\_\_\_
  - h) HEAD OFFICE: \_\_\_\_\_
  - j) BRANCHES: (List of all such establishment at home and abroad).  
❖ \_\_\_\_\_  
❖ \_\_\_\_\_
  - k) NATURE OF BUSINESS: \_\_\_\_\_  
\_\_\_\_\_
  - l) Whether member of any other trade Association or chamber of commerce & industry.  
If so, state name and address of such Association or chamber.  
\_\_\_\_\_
  - m) BANKERS: \_\_\_\_\_
  - n) TELEPHONE Office : \_\_\_\_\_  
Factory : \_\_\_\_\_  
Cell Phone: \_\_\_\_\_
  - o) TELEX: \_\_\_\_\_

p) NAME (S) OF PROPRIETOR (S) OR MANAGING DIRECTOR (S) OF THE FIRM

(1) \_\_\_\_\_

(2) \_\_\_\_\_

q) IN CASE OF LIMITED COMPANIES ONLY:

(1) Whether private or public \_\_\_\_\_

(2) Authorized Capital \_\_\_\_\_

(3) Subscribed Capital \_\_\_\_\_

(Please attach memorandum and articles of Association of the firm or company)

3. I/We, if admitted as a member appoint: \_\_\_\_\_

\_\_\_\_\_

As my/our authorized representative.

4. SPECIMEN SIGNATURE OF THE AUTHORIZED REPRESENTATIVE.

\_\_\_\_\_

**Signatures** \_\_\_\_\_

**Designation** \_\_\_\_\_

**Place** \_\_\_\_\_

**Date** \_\_\_\_\_

5. a) NAME OF THE PROPOSER: \_\_\_\_\_

b) NAME OF THE SECONDER: \_\_\_\_\_

6. TO BE FILLED BY THE ASSOCIATION:

a) Membership confirmed in CEC/General body meeting on \_\_\_\_\_

b) Name Registered on \_\_\_\_\_

c) Registration No. \_\_\_\_\_

d) Certificate issued on \_\_\_\_\_

e) Miscellaneous \_\_\_\_\_

**SECRETARY**  
**PAKISTAN STEEL MELTERS ASSOCIATION**  
**LAHORE**

Date: \_\_\_\_\_

**NOTE:** 1. Admission Fee Rs. 1000.00 (Payable once)

2. Annual Subscription

a) Up to one ton installed capacity – Rs. 2000.00

b) Exceeding one ton installed capacity – Rs. 2000.00 for every ton or fraction thereof.

3. Proposer and Seconder both must be members of the Association.